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|--|--|-------|--------------------------|------------------|-------------|----|--------------------------------------|
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| ** CONTINUING DATA ********************************** | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) condition | | er | STATE OR | SHEETS | тот | AL | INDEPENDENT |
| met Verified and Acknowledged E | Allowance (| tials | COUNTRY DRAWING UNITED 5 | | CLAII 30 | | CLAIMS 3 |
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| TITLE Latch assembly | | | | | | | |
| No. | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) | | | | | | |